

ASSESSOR BK 7575 PAGE 21 PARCEL 66 APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (Print or type only)

BUILDING ADDRESS <u>4123 Quinlin Dr.</u>		
LOT NO. <u>136</u>	BLOCK	
TRACT <u>26545</u>		
SIZE OF LOT <u>73x146</u>	NO. OF BLDGS. NOW ON LOT <u>1</u>	
USE OF EXISTING BLDG. <u>Develing</u>		
OWNER <u>Joe Kamas</u>	TEL. NO.	
ADDRESS <u>same</u>		
CITY		
ARCHITECT OR ENGINEER <u>Alison</u>	TEL. NO.	
ADDRESS <u>L.A.</u>		
CONTRACTOR <u>Blue Champs</u>	TEL. NO. <u>8351707</u>	
ADDRESS <u>1638 E. 17th St.</u>		
CITY <u>SANTA ANA</u>		
CONSTRUCTION LENDER NAME AND BRANCH		
ADDRESS		
SQ. FT. SIZE <u>500</u>	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE <u>Pool</u>		
SIGNATURE OF APPLICANT <u>Joe Kamas</u>		
VALUATION \$ <u>360000</u>		

P.C. FEE \$ <u>14.10</u>	PMT. FEE \$ <u>23.50</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <u>Joe Kamas</u>	
ADDRESS	

BUILDING ADDRESS <u>4123 Quinlin Dr.</u>			
LOCALITY <u>Palos Verdes</u>			
NEAREST CROSS ST. <u>Academy</u>			
DISTRICT NO. <u>12</u>	GROUP <u>Pool</u>	TYPE CONST. <u>Bewley</u>	PROCESSED BY
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>31</u>	DWELL. UNITS <u>0</u>		BK <u>4</u> PG <u>58</u>
USE ZONE <u>RA</u>	MAP NO. <u>4913</u>	SPECIAL CONDITIONS <u>none</u>	
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>Quinlin</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Loc 58</u>	<u>14</u>		<u>+ 14 = 14</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<u>+ =</u>
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
<u>VERBAL OK FROM Geology 7/19/73 Mr. Smith & field snap & appr.</u>			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		<u>8/20/73</u>	<u>Wood</u>
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>10/31/73</u>	<u>Wood</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

PLAN CHECK VALIDATION

029 JUL 12 23 A

CK. M.O. CASH
14.10 A6

527 JUL 20 1 A / 23.50 A6

Bewley

Doy

INSPECTOR COPY

APPROVAL FORM

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
COASTAL ZONE	NO	
OPEN SPACE	NO.	

3350

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT		NO. EACH		FEE	
			\$	\$	
LIGHT	TOTAL 3	FIRST 20	3	.25	75
SWITCH		OVER 20		.10	
LIGHTING	TOTAL 1	FIRST 20	1	.20	20
FIXTURES		OVER 20		.10	
RANGE DRYER WTR. HTR.					
STA. COOK DISP. F.A.U.					
SPACE HTR. AIR COND.					
CLOTHES WASH. DISHWASH.					
FAN OTHER				1.00	
MOTORS, TRANSFORMERS		RATING			
IND. HEATERS, ETC.		HP. KW. KVA.			
SIZE & TYPE		OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	300
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00	
SERVICE OVER 600 VOLTS OR 200 AMP				5.00	
TEMP SERVICE, POLE, & APPURTENANCES				3.00	
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE				3.00	300
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			
TOTAL FEE					700

BUILDING ADDRESS	4123 Quindley Dr.		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Ted Kamas		
MAIL ADDRESS	Same		
CITY			TEL. NO.
PLAN CHECK APPLICANT			
ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Blue Champagne		
ADDRESS			
CITY			TEL. NO.
LICENSE NO.	273655	CLASS	253
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	[Signature]		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	Feed	1/10/73	

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	9/11/73	Wood
ROUGH CONDUIT		
WIRING	10/31/73	Wood
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	10/31/73	Wood

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

5292 JUL 20 2 A

7.00 ..

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Doyle

INSPECTOR COPY

BUILDING ADDRESS 4123 Quinlin Dr.
LOCALITY Palmdale
NEAREST CROSS ST.
OWNER Ted Kamas
MAIL ADDRESS Lane
CITY TEL. NO.
CONTRACTOR Blue Champagne
ADDRESS 1638 E. 17th St
CITY Santa Ana TEL. NO. 835-1707
STATE LICENSE NO. 273655 LIC CLASS C53

[illegible]

Chas Barnes

UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	8/20/73	Wood
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	10/31/73	Wood
GAS TEST	8/20/73	Wood
UTILITY CO. NOTIFIED		
FINAL	10/31/73	Wood

My l

INSPECTION COPY

TOTAL FIXTURE UNITS

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4123 Quindlin Dr.
LOCALITY Palos Verdes
NEAREST CROSS ST.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
1	BOILER, BTU <u>375,000</u>	<u>750</u>	
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
	Plan check fee 25% of above. See reverse.		
	PERMIT ISSUING FEE \$	3	00
	TOTAL FEE	<u>1050</u>	

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE

OF PERMITTEE Wm B...

PLAN CHECK VALIDATION

CK.

M.O.

CASH

OWNER Jeff K...
MAIL ADDRESS Same
CITY _____ TEL. NO. _____
CONTRACTOR Blue Champagne
ADDRESS _____
CITY _____ TEL. NO. _____
STATE LICENSE NO. 273655 LIC. CLASS 253

DISTRICT NO. _____ GROUP _____ ZONE RA PROCESSED BY _____

12 Pool 15M

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

ROUGH

FINAL

PERMIT VALIDATION

CK.

M.O.

CASH

INSPECTOR COPY

530 JUL 20 4 1 A

1050 A6

Dry In